**UNDERWRITING COMMITMENT FORM**  
*\*Please return by Friday, September 30, 2022\**

***Please select the area you wish to underwrite:***

* **MEATBALLS** ($2,500)
* **CARRYOUT** ($1,500)
  + **PRE-ORDERS** ($1,000)
* **NOODLE STATION** ($750)
* **CANNOLI** ($500)
* **SALAD/BREAD STATION** ($500)

**APPLY $** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ towards a portion of:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(PLEASE PRINT)***

Organization Contact Name

Name as it should appear on event materials

Address

City, State, Zip

Phone Fax

Email Website

* Enclosed is my check made payable to: **St. Joan Antida High School**
* Please charge my payment to my  Visa  MC  AmEx

Card Number

Expiration Date Security Code

Name on Card

Billing Address

City, State, Zip

*St. Joan Antida High School (SJA) commits to providing the Sponsor with the benefits appropriate to the sponsorship level, as indicated on the event sponsorship form. SJA is a 501(c)(3) nonprofit organization (EIN #39-1570748). Donations are tax-deductible to the extent allowed by law.*

**St. Joan Antida High School**  I **1341 N. Cass St. Milwaukee, WI 53202** I **414-272-8423**

**SaintJoanAntida.org**